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[1 old testament and new testament both prove that the holy eucharist is a sacrifice 145](#)

[2 the new testament recognizes only one absolute sacrifice u2014 the holy eucharist is therefore a relative sacrifice in which we make the memorial of our lord s death 145](#)

[3 there is no indication of any sacrifice being offered in heaven u2014 this is not inconsistent with our lord s being a sacrifice in a passive sense or with his offering a virtual sacrifice u2014 the holy eucharist is a sacrifice because essentially identical with that of calvary u2014 it is accidentally related to our lord s mediatorial work 145](#)

[4 scripture affords no support to the view that the essentially sacrificial act took place in heaven and that therefore the cross is not a completed sacrifice 146 Chapter vi](#)

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